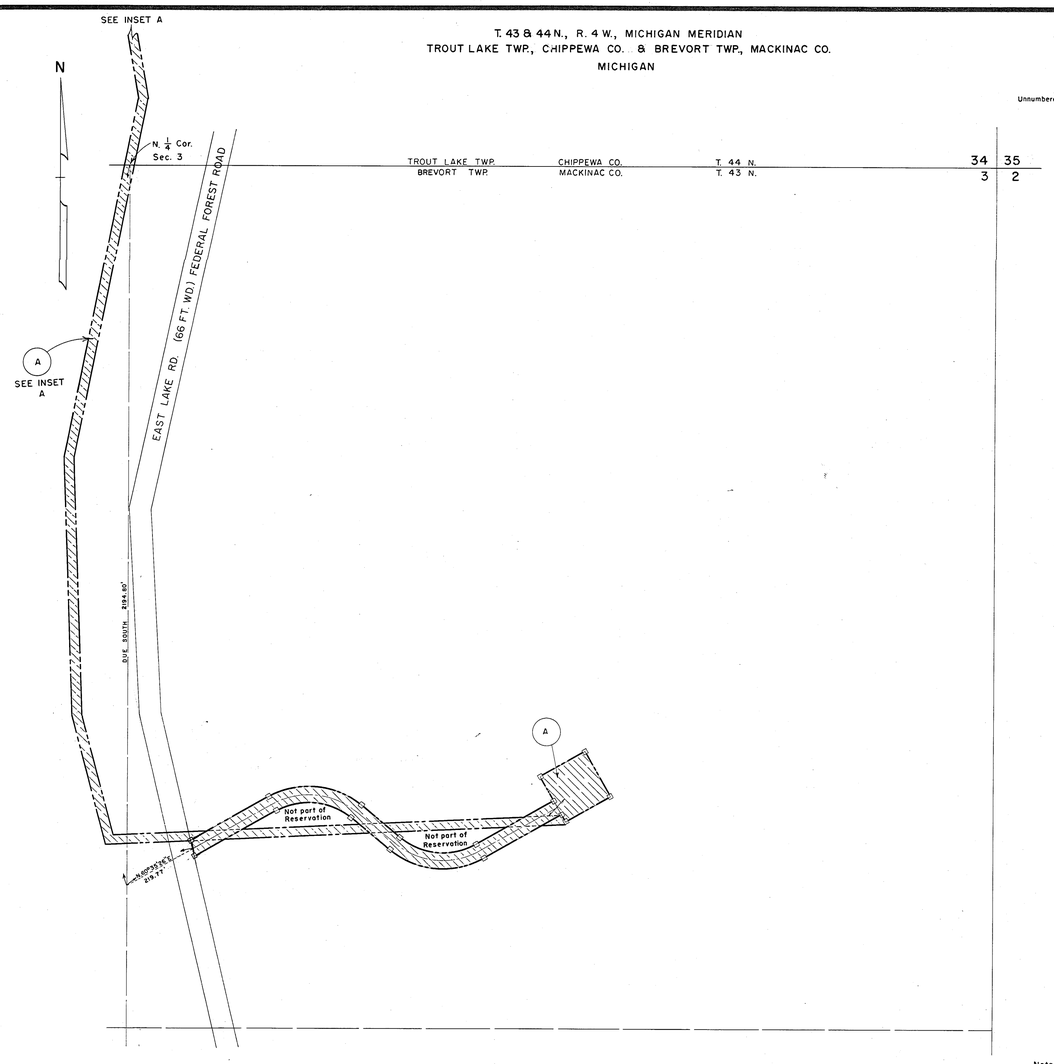
CORPS OF ENGINEERS

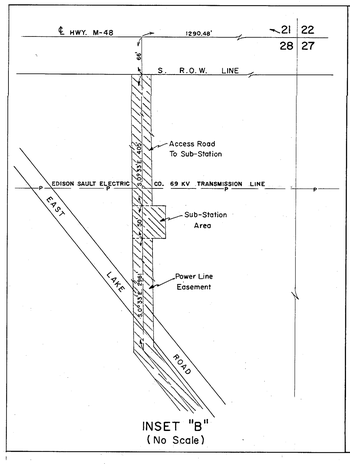
U. S. ARMY

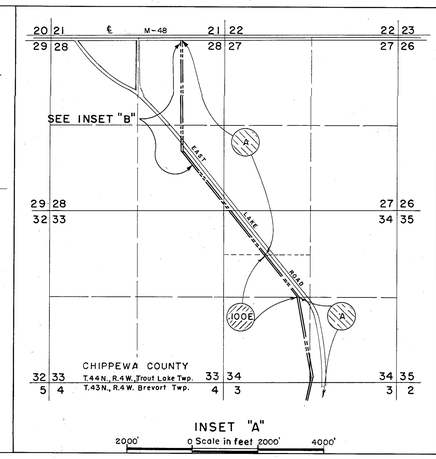
T. 43 & 44 N., R. 4 W., MICHIGAN MERIDIAN
TROUT LAKE TWP., CHIPPEWA CO. & BREVORT TWP., MACKINAC CO.
MICHIGAN

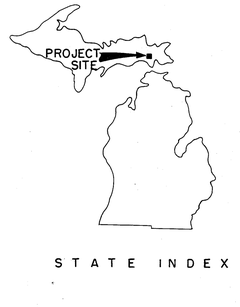


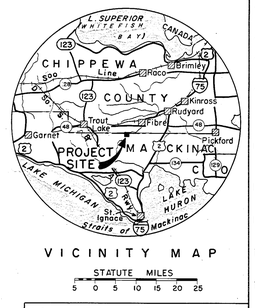

| TRACT REGISTER OF ACQUISITION AFTER 1 JUL. 1940 (MILITARY) | | | | | |
|---|---|---|---|---|---|
| TRACT NO. | LAND OWNER | ACREAGE TRANS. | ACREAGE EAS. | | REMARKS |
| A | U.S. Forest Service (Dept. of Agriculture) | 11.33 | | | Memo. of agreem't for LAGF site and access road (1.95Ac.) from 20 Feb. '59. Amendment No.1 for power line (9.38Ac.) from 12 July 1960. |
| 100 E | State of Michigan | | 1.15 | | Perm. power line eas. from 10 June 1960. |
| | | | | | |

RE-D 7095 dtd. 27 May 58
RE-D 7095 A " 15 Oct. 58
Unnumbered 2nd. ind. USAF to OCE " 13 Jan. 60
RE-D 7346 " 29 Feb. 60




VICINITY MAP

STATUTE MILES
5 0 5 10 15 20 25

## ACQUISITION AUTHORIZATION

RE-D 7095 ..... dtd. 27 May 58
RE-D 7095 A ..... dtd. 15 Oct. 58
Unnumbered 2nd ind. USAF to OCE ..... dtd. 13 Jan. 60
RE-D 7346 ..... dtd. 29 Feb. 60

FINAL

# PROJECT MAP

AGENCY: DEPT. OF THE AIR FORCE
STATE MICHIGAN
COUNTIES CHIPPEWA & MACKINAC
DIVISION NORTH CENTRAL
DISTRICT DETROIT *TO LOUISVILE DIST 31 MAR. 82
*TO OMAHA DISTRICT ON 1 JULY 1970
ARMY AREA 5 TH
USING SERVICE AIR DEFENSE COMMAND

## LOCATION OF PROJECT

8 MILES SW OF FIBRE
27 MILES N OF ST. IGNACE

## TRANSPORTATION FACILITIES

RAILROADS DULUTH, SOUTH SHORE & ATLANTIC
STATE ROADS M-48 M-123
FEDERAL ROADS INT. 75 2
AIR LINES CAPITAL

## ACQUISITION

TOTAL ACRES ACQUIRED 12.48
ACRES FEE
ACRES TRANSFERRED (USE PERMIT) 11.33
ACRES LEASED
ACRES LESSER INTERESTS (1 EAS.) 1.15

## DISPOSAL

TOTAL ACRES DISPOSED OF 12.48
ACRES SOLD
ACRES TRANSFERRED (USE PERMIT) 11.33
ACRES LEASES TERMINATED
ACRES LESS. INT'S. TERMINATED
ACRES REASSIGNED
ACRES TO G S A (EASE) 1.15

## LEGEND

EXCEPT FOR THE SPECIAL SYMBOLS SHOWN BELOW, MAP SYMBOLS ARE STANDARD IN ARMY MAP SERVICE TECHNICAL MANUAL NO. 23.

RESERVATION LINE
RESERVATION LINE (Actual Survey)
TRACT BOUNDARY LINE
TRACT NUMBER (A)
CONTOUR LINE
DISPOSAL (VARIOUS)

Note:
The boundary of this installation was compiled from actual survey.

11.33 ACRES BY UNNUMBERED MEMORANDUM OF AGREEMENT, RETRANSFERRED TO U.S. FOREST SERVICE (DEPT. OF AGRICULTURE) ON 7 APRIL 1962.

1.15 ACRES, EASE., REPORTED EXCESS TO G S A (S F 118) 23 SEPT. 1969, ACCOUNTABILITY ASSUMED BY G S A (DD FORM 1354) ON 11 FEBRUARY 1972.

| | | | |
|---|---|---|---|
| M | 29 Feb. 72 | Due to Revised Final Audit. | M. C. J. |
| | 31 Jan. 72 | Added Disposal Actions. | M. C. J. |
| | 5 May 65 | Added Disposal Actions. | J. L. |
| | 26 Oct 60 | Due to revision of final audit. – Tract B made part of Tract A. | JJ |
| | 22 July 60 | Revised acreage Tr. B to conform with Use Permit. | JJ |
| | 24 May 60 | Added inset "B". | WTR |
| | 30 Mar. 60 | Added Tracts B and 100E. | JJ |
| | 4 Dec. 59 | Due to Audit. | JJ |
| | 18 July 5 | Revised Access Rd. acreage. | JJ |
| | DATE | REVISIONS | BY |

DEPARTMENT OF THE ARMY
OFFICE OF THE DETROIT DISTRICT ENGINEER
NORTH CENTRAL DIVISION

DRAWN BY JJ
TRACED BY JJ
CHECKED BY WTR
SUBMITTED BY: WTR
RECOMMENDED BY: CHIEF, PLANNING & CONTROL BR.
APPROVED BY: REAL ESTATE OFFICER (ACTING)
DATE 22 November 1957

REAL ESTATE

# FIBRE GAP FILLER ANNEX (P-66B)
# DRYBURG, MICHIGAN
## MILITARY RESERVATION

OFFICE, CHIEF OF ENGINEERS, WASHINGTON 25, D. C.

AUDITED OCE APPROVED 5-21-72 4176

INSTALLATION OR PROJECT NO.

Scale in Feet: 100' 0 1 2 3 4 500'

SHEET 1 OF 1 | DRAWING NO.

ENG. FORM 1456-b REV. 10-1-51

U. S. GOVERNMENT PRINTING OFFICE 979806

CLOSED

File No. 1-4/400 RE

Long. 84°47'08"W. Lat. 46°09'10"N.

(NA)

F-6-MICH-M