

NOTE: ROADWAY FOUNDATION TO BE COMPACTED TO 95% MAXIMUM DENSITY.

CRUSHED STONE ROADWAY DETAIL 3/2 2

N.T.S.

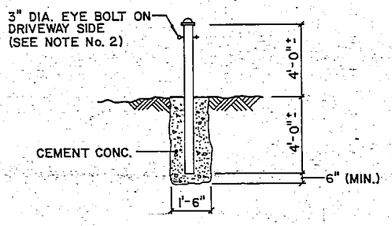
LEGEND

- 108 — EXISTING CONTOURS
- 108 — PROPOSED CONTOURS
- —x—x— EXISTING FENCE LINE
- SHAPE OF GROUND TIES
- LIMITS OF CLEARING AND GRUBBING

REFLECTION MEASUREMENT BLDG.

TRANSFORMER

NOTES:
1.- TO PREVENT CHILDREN FROM CRAWLING UNDER GATE & ALSO TO PERMIT EASE OF OPENING WITHOUT CUTTING INTO SLOPE.
2.- EYE BOLT DIAMETER WILL BE LARGE ENOUGH TO PERMIT CHAIN TO PASS THROUGH.
3.- A CHAIN & PADLOCK WILL BE PROVIDED BY THE GOVERNMENT.
4.- DEPRESSIONS MADE BY GRUBBING SHALL BE FILLED WITH SUITABLE MATERIAL & COMPACTED TO MAKE THE SURFACE CONFORM WITH THE ORIGINAL ADJACENT SURFACE OF THE GROUND, SEE SPECIFICATION SECTION 02100.



DETAIL 1/2 2

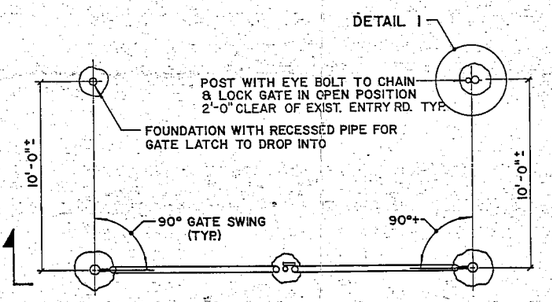
N.T.S.

CLEAR & GRUB 10' (TYP.) SEE NOTE No. 4

CLEAR & GRUB 10' (TYP.) SEE NOTE No. 4

CLEAR & GRUB 10' (TYP.) SEE NOTE No. 4

VOLIR. BLDG.



2/2 2

GATE PLAN

N.T.S.

BLDG. T-2

SKYTOP

MERGANSER ROAD

ROAD

ROAD

ENTRY

DETAIL 4

PROPOSED PUMP HOUSE (UNDER SEPERATE CONTRACT)

QUANSET HUT

DETAIL 3

REMOVE EXIST. GATE & REPLACE W/NEW GATE & GATE POST. SEE NOTE 3.

EXIST. UTILITY TRENCH W/STEEL PLATE COVER (TYP.) SEE DETAIL 5 THIS SHEET.

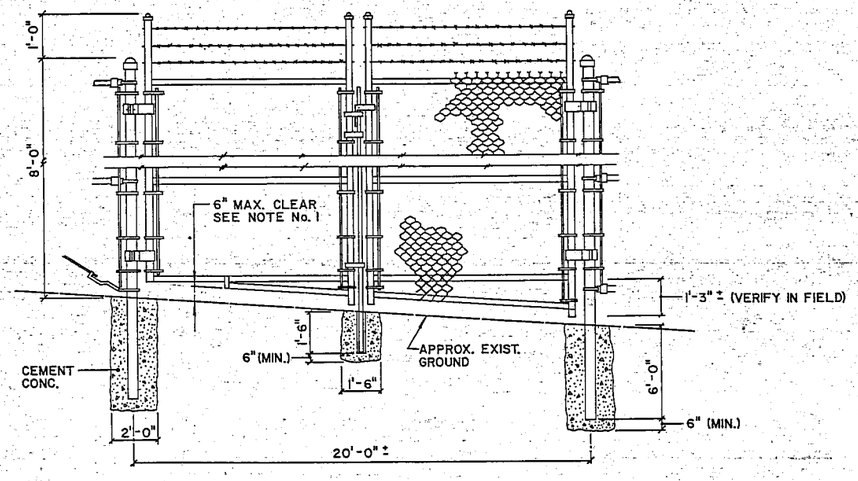
ANTENNA TEST FACILITY BLDG.

TOWER

REMOVE BOULDERS, GRADE, FILL HOLES, LOAM & SEED SEE SPECIFICATION SECTION 02100.

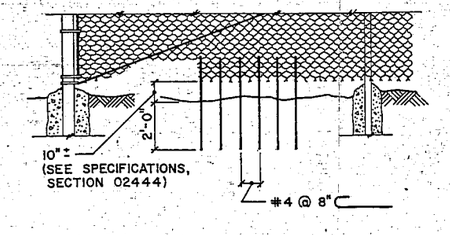
SITE PLAN

SCALE: 1" = 40'-0"



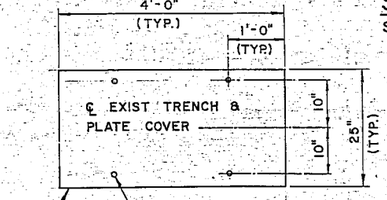
DETAIL 2/2 2

N.T.S.



GROUND TIE DETAIL 4/2 2

N.T.S.



EXIST. PLATE COVER DETAIL 5/2 2

SCALE: 3/4" = 1'-0"

COMMONWEALTH OF MASSACHUSETTS — EDMUND J. CONDON No. 26887 — REGISTERED PROFESSIONAL ENGINEER

COORDINATION

R.E. Staples ESD 3rd SAFETY 6 JUN 84	Vincent Bullock CHIEF, O & M 6 May 84
Scott Hastings SECURITY 5 JUN 84	John Sabo Sr. Lab. IV CONTRACT PGM.
Edward Donnelly 5 JUN COMMUNICATION SYS	
COMMUNICATION SYS	CONST. MGMT.
Gerald Cassidy 5 JUN FIRE CHIEF DEPT	CHIEF ENGINEERING SECT.
FIRE CHIEF DEPT	COR. CON. ENGR.
Joseph Lehner MEDICAL SRV. 5 JUN 84	ARCH. W. Glass
MEDICAL SRV.	ENVIRONMENTAL Guy L. Parker 5 JUN 84
ENVIRONMENTAL	CIVIL WS
Richard Hall 21 MAY 84 USING AGENCY	ELEC.
USING AGENCY	ENERGY CONSV.
Richard Hall 21 MAY 84 ENERGY CONSV.	MECH.
NCOIC OF DRAFTING	DESIGNED BY: WL
	DRAWN BY VCU 3rd
	SCALE: AS SHOWN
	DATE: 6 APRIL 1984

REV.	DATE	DESCRIPTION	DRAWN	APPV'D

DEPARTMENT OF THE AIR FORCE
3245 TH AIR BASE GROUP ESD AFSC
HANSCOM AIR FORCE BASE, MA. 01731

BASE CIVIL ENGINEERING DIVISION

UPGRADE ANTENNA TEST FACILITY

IPSWICH (ACTIVE)

SITE PLAN AND DETAILS

CHIEF ENGINEERING SECT.	CHIEF ENGR. & ENV. BRAN.
	BASE CIVIL ENGINEER
CIVIL WS	HA 81-0092C PROJECT NUMBER
MECH.	IP 0003-84-02 DRAWING NUMBER
DRAWN BY VCU 3rd	FILE NUMBER
DATE: 6 APRIL 1984	SHEET 2 OF 12

HANSCOM FOIA