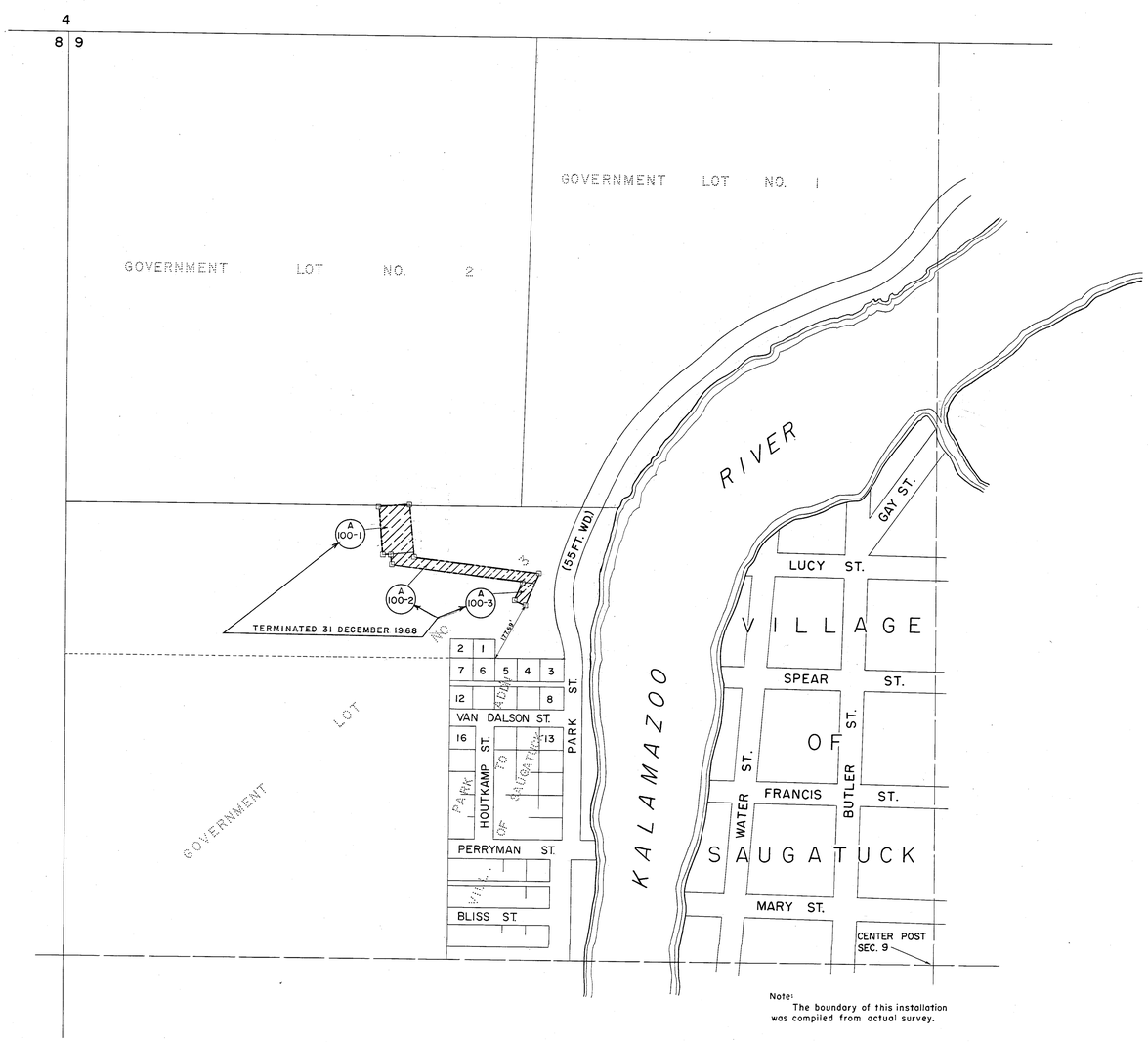
CORPS OF ENGINEERS

U. S. ARMY

T. 3 N., R. 16 W., MICHIGAN MERIDIAN
SAUGATUCK TWP., ALLEGAN CO.,
MICHIGAN




Note:
The boundary of this installation was compiled from actual survey.

## TRACT REGISTER OF ACQUISITION AFTER 1 JUL. 1940 (MILITARY)

| TRACT NO. | LAND OWNER | ACREAGE LEASE | | REMARKS |
|---|---|---|---|---|
| A-100-1 | Village of Saugatuck | 0.29 | | Lease No. DA-20-064-ENG-2130 dated 1 June 1956. |
| A-100-2 | " " " | | | JOINT USE AREA (0.31 ACRES) |
| A-100-3 | " " " | 0.05 | | Lease No. DA-20-064-ENG-2130 dated 1 June 1956. |

FINAL

# PROJECT MAP

AGENCY: DEPT. OF THE AIR FORCE
STATE MICHIGAN
COUNTY ALLEGAN
DIVISION NORTH CENTRAL
DISTRICT ☆ DETROIT
TO OMAHA DISTRICT ON 1 JULY 1970
ARMY AREA 5TH
☆TO LOUISVILLE DIST. 31 MAR 82
TRANSFERRED TO CHICAGO DIST. 1 NOV. 1965

## LOCATION OF PROJECT

1 MILES W. OF SAUGATUCK
10 MILES SW. OF HOLLAND
FORMERLY AUDIT NO. F2-3-0006

## TRANSPORTATION FACILITIES

RAILROADS PERE MARQUETTE
STATE ROADS M-89
FEDERAL ROADS US-31
AIR LINES

## ACQUISITION

TOTAL ACRES ACQUIRED 0.34
ACRES FEE
ACRES TRANSFERRED
ACRES LEASED 0.34
ACRES LESSER INTERESTS

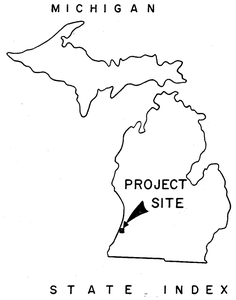
## DISPOSAL

TOTAL ACRES DISPOSED OF 0.34
ACRES SOLD
ACRES TRANSFERRED
ACRES LEASES TERMINATED 0.34
ACRES LESS. INT'S. TERMINATED
ACRES REASSIGNED
ACRES TO

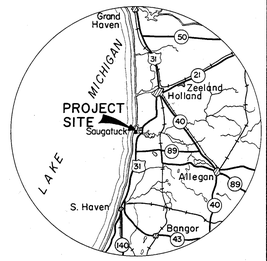
## LEGEND

EXCEPT FOR THE SPECIAL SYMBOLS SHOWN BELOW, MAP SYMBOLS ARE STANDARD IN ARMY MAP SERVICE TECHNICAL MANUAL NO. 23.

RESERVATION LINE
RESERVATION LINE (Actual Survey)
TRACT BOUNDARY LINE
TRACT NUMBER (A 100-1)
AVIGATION EASEMENT
CONTOUR LINE (20)
DISPOSAL




STATE INDEX




VICINITY MAP
STATUTE MILES
5 0 5 10 15 20 25

## ACQUISITION AUTHORIZATION

Hdq. A.D.C. 3rd. Ind. Dtd. 25 April '56

DEPARTMENT OF THE ARMY
OFFICE OF THE DETROIT DISTRICT ENGINEER
NORTH CENTRAL DIVISION

DRAWN BY D.J.C.
TRACED BY D.J.C.
CHECKED BY J.F.J.
SUBMITTED BY: J.F.J.
RECOMMENDED BY: CADASTRAL ENGINEER
APPROVED BY: REAL ESTATE OFFICER DATE 18 OCTOBER 1955

REAL ESTATE

# SAUGATUCK GAP FILLER ANNEX (Z-34G)

MILITARY RESERVATION

OFFICE, CHIEF OF ENGINEERS, WASHINGTON 25, D. C.
INSTALLATION OR PROJECT NO. OMAH-3-0050
Scale in Feet: 100 0 100 200 300 400 500
SHEET 1 OF 1 | DRAWING NO.

| DATE | REVISIONS | BY |
|---|---|---|
| 15 AUG. 1969 | REVISED FOR FINAL AUDIT DISPOSAL. | G.S. |
| 6 JUN. 67 | Due to final audit. | G.S. |
| 4 Feb. 65 | Revised title from (P-67C) | J.L. |
| 25 June '56 | Revised title from "Saugatuck LAGF Site P-67-C | J.F.J. |
| 23 Mar. '56 | Revised boundry of site. | J.F.J. |

U. S. GOVERNMENT PRINTING OFFICE 972806

ENG. FORM 1456-b REV. 10-1-51

File No. 1-4/152 RE

CLOSED

S-21-MICH-M (NA)